

08/11/30
Not. Pub. No. ST. No. Date

5 NOV 2011

भारतीय गैर न्यायिक

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Rs.10



INDIA NON JUDICIAL



पश्चिम बंगाल WEST BENGAL

AFFIDAVIT BEFORE THE NOTARY PUBLIC, MALDA

Before the, Malda

I, **Kowshik Mandal, S/O. Subal Chandra Mandal, aged- 25+ years**, a resident of Vill: Fulbari, P.O: Kutubsahar, Dist: Malda Pin - 732102 (W.B.), take oath and state my Bio-Data as given below:

Name of the Candidate	Kowshik Mandal
Father's Name	Subal Chandra Mandal
Date of Birth	02-02-1991
Permanent Address with contact No./ Fax No.	Vill: Fulbari, P.O.: Kutubsahar, Dist- Malda, Pin- 732102 (W.B.) Mobile:9002519141

Educational Qualification:-

SL. No.	Degree	College & University from where degree obtained	Year of Passing	% of Marks
1.	B.Ed	U.G.B.	2014	67.28
2.	MA (Education)	U.G.B.	2013	52.75

Contd....p/2

Kowshik Mandal

Kowshik Mandal

MANOJ SINHA
Notary Public, Govt. of India
M.O. & Dist. Malda

'15 NOV 2016'

Koushik Mandal



Experience (in teacher training college) (please attach experience certificates)

Name of College & Address	From	To	Regular/Part Time

Experience (in school/college) Please attach experience certificates:

Name of School & Address	From	To	Regular/Part Time/ Deputed

I hereby certify that data submitted above is true to the best of my Knowledge and Belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecturer in Education in Adarshabani Teacher Training College, NH-34, Vill & P.O. Bagsarai, P.S. - Gazole, Dist - Malda, WB. 732124.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheet/ degree/ certificates are enclosed.

Koushik Mandal
Signature of staff

The Signature shown to me
and certified by me

MANOJ SINHA
Notary Public, Govt. of India,
R.O. & Dist. Malda.

15 NOV 2016